

PANDIT DEENDAYAL UPADHYAYA SHEKHAWATI UNIVERSITY, SIKAR (Sikar-Jhunjhunu State Highway, Katrathal, Sikar – 332024 Rajasthan) Website: www.shekhauni.ac.in E-mail: reg.shekhauni@rajasthan.gov.in

S. No. 15525

Date 10/02/2020

Advertisement for the post of the Vice-Chancellor

Applications are invited for the post of Vice-Chancellor, Pandit Deendayal Upadhyaya Shekhawati University, Sikar (Rajasthan). Applicants are advised to send their Bio-data/C.V. by post/E-mail in prescribed format so as to reach the Registrar, Pandit Deendayal Upadhyaya Shekhawati University, Sikar (Rajasthan) on or before 28 February 2020 upto 05:00 P.M. The appointment of the Vice-Chancellor shall be for a period of three years or till attaining the age of 70 years, whichever is earlier. The Vice-Chancellor being the Academic as well as Administrative Head, is expected to be a visionary with proven Leadership Qualities; Administrative Capability as well as Teaching and Research Credentials. The candidate may visit the University website www.shekhauni.ac.in for format of C.V. and guide-lines. "Application for the post of Vice-Chancellor, Pandit Deendayal Upadhyaya Shekhawati University, Sikar (Rajasthan)" should be super-scribed on the envelope.

Note :- Those applicants who have already applied earlier shall have to resubmit C.V. in the revised format available on the university website

REGISTRAR

GUIDELINES

<u>Procedure to be followed by Selection Committees for the post of Vice-Chancellors of State Universities</u>

- 1. The Selection Committee may invite applications and nominations for the post of Vice-Chancellor through an open advertisement published in at least two national dailies and on the website of the Chancellor's Secretariat and of the respective University. The applications shall be invited in the name of Chairperson of the Selection Committee in soft and hard copies as per the prescribed format. (Annexure 1)
- 2. "Application for the post of Vice Chancellor, (name of the University)" should be super-scribed on the envelope.
- 3. The applicants may be asked to submit CV/ Bio-data which must contain > general information (name, present position/ post last held, date of birth, address for correspondence, e-mail id and contact number), educational qualifications, area of specialisation, service details (including date of appointment on various posts and duration), administrative posts held, publications, number of persons a guided for PhD and M Phil degrees etc.
- 4. All applications of eligible individuals received shall be considered by the Selection Committee. However, the Committee may also *suo-moto* contact eligible and suitable individuals for considering their names. The Committee should make extra efforts to ensure that attention of qualified women candidates is drawn to the advertisement and that women candidates are given fair consideration.
- 5. The Selection Committee may establish its own procedures for screening and assessment of «he candidates. The Committee may hold interactions with candidates for better assessment. The process of preparing a panel shall be completed within the time limit fixed by the Chancellor.
- 6. The Selection Committee, after presentation and interaction, shall prepare a panel of 3 to 5 names arranged in alphabetical order without any preference and submit the same in sealed cover to the Chancellor. The recommendation of each name shall be accompanied by a detailed write-up on the suitability of the person for inclusion in the panel for the post of Vice-Chancellor.
- 7. The CVs and the summary of relevant details of the candidates who are included in the panel for the post of Vice-Chancellor (in format at Annexure-II) shall be submitted in a separate sealed cover to the Chancellor.
- 8. The recommendation shall be signed by all the members of the Selection Committee. .

Format for C.V.

	They are a second and a second
1. Full Name :	
2. Short Name:	
3. Father's Name:-	Latest passport
4. Date of Birth:	size color Photograph
5. Present address:-	Thotograph
6. Permanent address:	
7. Present/ Last position held with full address:-	
5770	
Landline(R) : Fax No	
9. Email :	*****
10. Website, if any:	
11. Summary (Not more than 300 words) about the applicant:	
	••••••
	•••••

12 ((b) Post Doctoral/1	raining	Evnerie	ence includi	na nanda	mio violto o		
S. No		nstitutio		Designation	- VANCE	Nature of		Remarks if any
13. ((a) Teaching exper Position.	ience(fr		of first app Duration		it):- al Duration i	n veore	Remarks if an
			From	То	100	ii Duration i	ii years	Tromains if an
1.	Assistant Profess	or						
2.	Associate Profess	sor						
3.	Professor							
4.	Other — Chancellor/Emer							
13. (b) Participation an	d contri	bution is	n relevant a	reas in h	igher educat	ion	
		(Organisa	ation				specialisation
Visiti	ng Professor	-						
Resou	irce Person		_					
0.1	s (Specify)							

12. (a) Academic Qualifications (beginning from the first degree received):-

Name of University

Remarks if any

Year

Degree/Course

S.

No

13. (c	c) Involvement wit	h formula	tion of academic	progra	ammes:			
S.No	Nomenclature Innovative Aca Programmes formulated		ate of approval by	Acad	demic C	Council	Yea	ar of Introduction
13. ((d) Important MoU	s formula	ted for academic	collab	orations			V
S.No	MoUs formulated		ame of Agencies/	i de la companya de l			d Yea	r of MoU
13.	(e) Position of Ch	airs:		-7.				
S.No	Name of Chair	N	ame of Agen	cies/	Depai	rtments	Period of l	nolding the Chair
	(a)Experience of Superintendent/Reg		emic Administra AC etc) :-	ation	(viz.	Dean/I	Director/Hol	D/Proctor/Warder
S. No	Name of Institution	Position Held	n Task/ responsibili assigned	ties	Dura	ation	Duration in year	Remarks if
••			dssigned	3757	From	То		
						_		
F	(b)Contribution in Pedagogy, Curricul Served in Statutory	lum frami	ng and Conduct	of Exa	aminatio	on (Uni	engagemer versity/Stat	nt, Experience of
S. No	Name of Institution	Position Held	Task/ responsibili assigned	ties	Dura	ition	Duration in year	Remarks if
		<u> </u>	assigned		From	То		
15. (a	a)Research Experi	ence:-						
S. No	Name of Institution	Positio Held	recocuren		Durat	•	Duration in year	Remarks if any
••		-		+1	From	То		

No.	Title of Project		Funding Agency as upport received.	nd Dui	ration	Remarks if
				From	То	
16.	Special achievement:-					
lo.	Name of Institution	Positio Held	on Period		Details achieveme	of special
	Books authored: Books edited/chapter: Popular articles: Monograph: Training modules: Paper presented in inte Paper presented in national Patents, if any: Any other publications Awards/Honors/Merit (Name of	ernational confe	erence/seminar/work should invariably en	workshopshops : closed wi	th C.V. ademy /Profe	essional Societies
No	The second secon		awards/	Cor	ntribution award/ giv	for which en
A			 			

19. Association with International institutions / agencies

S. No	Name of Institution	Nature of association	Period v	vith details	Contribution done
		association	From	То	
				+	

20. Association with National level institutions / agencies.

S.	Name of	Nature of	Period v	with details.	Contributions
No.	Institution	association.	From	To	
	*				8.77

21. Consulting experience (List key consulting assignments undertaken):

work in the state of the state	S. No	Client/Organisation's name	Nature of assignment	Duration of assignment
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22. Supervisor/Guide assignments.

S.No	Level	No. of students guided
1.	P.G.	
2.	M. Phil	
3.	Ph.D	
4.	Post Doctorate	

23. Your vision for the University (up to 500 words):

24. Details of References, if any

S.No.	Name Referee	of	the	Post Refere	by	Email	Phone No.	Mobile
					9 9			

25. Are there are any criminal or civil cases pending against you in any court of law in India or abroad or have you ever been convicted by any Civil/Criminal court in India or abroad?

YES/NO

[In case of yes, copies of relevant documents may be attached (in favour of /disfavour).]

reference

26. Is/are there any Departmental enquiry(ies) and/or preliminary enquiry(ies) pending against you and/or you have been penalized resultant to any Departmental enquiry(ies).

YES/NO

[In case of yes, copies of relevant documents may be attached (in favour of /disfavour).]

reference

27. CHECK LIST: Please furnish the list of enclosures in support of all the claims made therein.

DECLARATION BY THE CANDIDATE

I solemnly declare / affirm that:

- The particulars furnished by me in the said application form are true, complete
 and correct to the best of my knowledge and belief and I have not concealed or
 misrepresented any facts in it.
- 2. I am a person of good conduct and uphold principles of academic integrity.
- 3. I also declare and fully understand that in the event of any information furnished being found false or incorrect at any stage, my application/candidature is liable to be summarily rejected at any stage and if, I am already appointed, my services are liable to be terminated without any notice from the post of Vice Chancellor as per Act/Statutes and other applicable rules.

Date:	
Place:	Signature of Applicant