

#### UNIVERSITY OF KOTA, KOTA

M.B.S. Marg, Near Kabir Circle, Kota (Raj.) Phone: 0744-2472934

Website: www.uok.ac.in No.UOK/2021/ 452 Email:vcselectionuok2021@gmail.com
Dated:- 03 - 04 - 2-021

#### Advertisement

#### Appointment for the post of Vice-Chancellor, University of Kota, Kota

Search Committee invites applications/nominations from the distinguished academicians having a minimum of Ten Years' experience as Professor in a University or a College or ten years' experience in an equivalent position in a reputed research and/or academic administrative organization and, of highest level of competence, integrity, morals and institutional commitment as per the provisions of section 11(2) of the University of Kota Act, 2003 (amended by Act of 2019), in the prescribed format, to be downloaded from the university's website, for the post of Vice-Chancellor in University of Kota, Kota

Candidates should be below 70 years of age as on the last date of receipt of applications. The appointment will be for a period of three Years or up to the age of 70 years, whichever is earlier.

Curriculum Vitae in the prescribed format, duly signed by the candidates along with required information and supporting documents should be submitted in the form of both the soft copy and the hard copy. The applications/nomination should be addressed to the Chairman, V.C. Search Committee, University of Kota, Kota.

The soft copy of the application/nomination should be mailed at vcselectionuok2021@gmail.com by 03.07.2021. Hard copies of the application/ nomination along with supporting documents must reach the "Registrar, University of Kota, M.B.S. Road, Near Kabir Circle, Kota-324005" within 5:00 P.M. on 09.07.2021.

"Application for the post of Vice-chancellor, University of Kota, Kota" and Confidential should be super scribed on the envelope.

The candidates are required to download the prescribed format for filling their applications/nominations from the University website www.uok.ac.in. For further informations, candidates may visit the University's website.

REGISTRAR

# **Standard Fomat for C.V.**

I. Full Name in English:  Full Name in Hindi:		Latest Passport
2. Short Name :		Size Color
3. Father's/ Mother's Name:		Photograph
4. Date of Birth:-		
5. Present Address:		
6. Permanent Address:-		
o. I cimanent Address	•••••	
7. Present/ Last position held with fu	ll address :-	
8. Telephone with STD Code:-		
	ndline (O):	
	ndline (R):	
Mo	obile No.:	•••••
9. Email:		
10 W-1-4- :6		
10. Website, if any:		
11. Summary (Not more than 300 wor	rds) about the applicant:	
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12. (	(a)	Academic (	Qualifications (	(beginning	from the	first degree	e received) :-
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S. No.	Degree/ Course	Year	% of Marks/	Name of University	Remarks if any
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1.					
2.					
3.					
4.					
5.					

12. (b) Post Doctoral/Training Experience including academic visits abroad:-

S. No.	Duration	Institution	Designation	Nature of Work

## 13. (a) Teaching Experience (from date of first appointment):-

S.	Position	Duration		Total	Actual Date of
No.		From	То	Duration	Joining and
				in years	Remarks if any
1.	Assistant Professor				
2.	Associate Professor				
3.	Professor				
4.	Others: Director/ Emeritus Professor/ Vice-Chancellor				

## 13. (b) Participation and contribution in relevant areas in higher education

	Organization	Area of specialization	Duratio	on
	•		From	То
Visiting Professor				
Resource Person				
Others (Specify)				

13. (c)

Nomenclature formulated	of	Innovative Academic	C	Year of Introduction

S.No.	MoUs formulated		Nar	Name of Agencies/ Departments involved						1	Year of MoU
(e) Posi	tion of Chair	s:	•								
S.No.	Name of Chair	Name		Agencies/Dep	artme	nts		Perio hair		noldii	ng the
	sperience of n/Superinten			lministration IQAC etc.	(viz	Dea	n/ D	irec	tor/ I	HoD/	Proct
S.No.	Name of Position Institution Held					ratior T	i To	Dura in Y		Remar If any	
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S.No.	Experience of University/Staccruitment P	f Pedagogy ate/Nationa rocess etc.  Position Held	y, C al I Re	Life of Uurriculum Fr Level), Serve Task/ sponsibilities	Jniver aming	g an Sta	atuto	ondu	ict of Bodie	Exa	aminati Jnivers
S.No.	Experience of University/Statecruitment Part Name of Institution	Pedagogy ate/National rocess etc.  Position Held  Resear Positio	Re A	Life of Uurriculum Fr Level), Serve Task/ sponsibilities	Jniver raming ed in	g an Sta	iod	ondu	Rer	Example Exampl	aminati Jnivers
S.No.	Name of Institution  Parch Experi	Position Held  Resear	Re A	Life of U furriculum Fi Level), Serve Task/ sponsibilities ccomplished	Jniver raming ed in	g an Sta	iod Du	ondu ry :	Rer	Example Exampl	aminati Jnivers if Any
S.No.	Name of Institution  Parch Experi	Pedagogy ate/National rocess etc.  Position Held  Resear Positio	Re A	Life of U furriculum Fi Level), Serve Task/ sponsibilities ccomplished	Jniver raming ed in	g an Sta	iod Du	ondu ry :	Rer	Example Exampl	aminati Jnivers

15.	(b)	Sponsored	Research	Pro	iects	:-
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S.No.	Title of the	Funding Agency		D	uration	Remarks
	Project		Held	From	To	if Any

#### 16. Special achievements:-

S.No.	Name of Institution	Position Held	Period	Detail of special achievement
1.				
2.				
3.				_

#### 17. Publications output:-

- i. No. of research papers published in international journals:-
- ii. No. of research paper published in national journals:-
- iii. Paper presented in international conference / seminars/ workshops
- iv. Papers presented in national conference /seminars/workshops
- v. Books authored:
- vi. Books edited/Chapter:
- vii. Popular articles:
- viii. Monographs:
  - ix. Training Modules:
  - x. Patents, if any:
  - xi. Any other publications:

Note:- List of publications as above should invariably enclosed with C.V.

#### 18. (a) Awards/Honors/Merit Certificates/ Applications/Fellow etc:

S.	Name of Award	Year	Details of	Contribution for which award/
No.			awards/	given

#### 18. (b) Fellow of Academy/ Professional Societies etc.

S.	
No.	

19.	Association	with	International	institution /	agencies /	Societies.

S. No.	Name of Institution	Nature of association	Period with details		Contribution done
			From	То	

# 20. Association with National level institutions / agencies / Societies.

S. No.	Name of Institution	Nature of association	Period with details		Contribution done
			From	To	
1					
2					
3					
4					
5					

## 21. Consulting experience

S. No.	Client /Organization Name	Nature of Assignment	Duration of Assignment

## 22. Guide assignments

S.No.	Level	No. of students guided
1.	P.G.	
2.	M.Phil	
3.	Ph.D.	
4.	Post Doctorate	

## 23. Your vision for the University (up to 500 words) :

## 24. Details of References, if any

S.	Name of the Referee	Post Held by	Email	Phone No.	Mobile
No.		Referee			
1.					

25. Are there are any criminal or civil cases pending against you in any court of law in India or abroad or have you ever been convicted by any Civil/ Criminal court in India or abroad: YES/NO

[In case of Yes copies of relevant documents and rulings in favour or disfavour may be attached for reference.]

26. Is/are there any Departmental enquiry(ies) and/or preliminary enquiry(ies) pending against you and/or you have been penalized resultant to any Departmental enquiry(ies): YES/NO

[In case of Yes copies of relevant documents and rulings in favour or disfavour may be attached for reference.]

- 27. Please attach
  - (i) List of Publication,
  - (ii) Appointment Order as Professor,
  - (iii) Experience Certificate from Employer mentioning actual date of joining as Professor,
  - (iv) Any relevant documents to (25) & (26).

#### **DECLARATION BY THE CANDIDATE**

I solemnly declare/affirm that:

- 1. The particulars furnished by me in the said application form are correct and I have not concealed or misrepresented any facts in it.
- 2. I am a person of good conduct and uphold principles of academic integrity.
- 3. I also declare and fully understand that in the event of any information furnished being found false or incorrect at any stage, my application/candidature is liable to be summarily rejected at any stage, and if, I am already appointed my services are liable to be terminated without any notice from the post of the Vice-Chancellor as per Act and Statutes and other applicable rules.

Place:	
Date:	
	Signature of the Applicant