



**UNIVERSITY OF RAJASTHAN,  
JAIPUR**

No. : Estt.2/ 2017/ 4428

Dated : 4.5.2017

**Advertisement**

**Appointment to the post of Vice Chancellor  
in University of Rajasthan, Jaipur**

The Search Committee invites applications and nominations from distinguished academicians having a minimum of ten years experience as Professor in a University or college or ten years experience in an equivalent position in a reputed research and/ or academic administrative organization, in prescribed format for appointment to the post of Vice-Chancellor in the University of Rajasthan, Jaipur.

Candidates should be below 70 years of age as on the last date of receipt of applications. The appointment will be for a period of three years or upto the age of 70 years, whichever is earlier.

C.V. in prescribed format, duly signed by the candidates along with required information need to be sent in soft and hard copies.

Last date of receipt of applications is 4.30 P.M. on 22<sup>nd</sup> May, 2017 (Monday).

Application must be submitted in hard copy to the Chairperson, Search Committee for the post of V.C., UOR, C/o Registrar, University of Rajasthan, J.L.N. Marg, Jaipur (Rajasthan), Pin Code 302004 and by e-mail to "[vcselection@gmail.com](mailto:vcselection@gmail.com)"

"**Application for the post of Vice-Chancellor, University of Rajasthan**" should be superscribed on the envelope.

The Search Committee is not responsible for postal delays.

For further details and format of application form, please visit [www.uniraj.ac.in](http://www.uniraj.ac.in), [www.rajbhawan.rajasthan.gov.in](http://www.rajbhawan.rajasthan.gov.in)

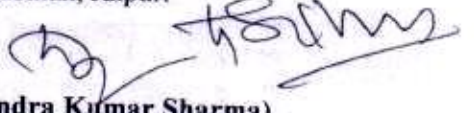
**Registrar**

No. : Estt.2/ 2017/4429 - 37

Dated : 4.5.2017.

Copy forwarded for information and necessary action:-

1. The O.S.D., Higher Education, Governor's Secretariat, Raj Bhawan, Jaipur.
2. The Joint Secretary, Higher Education, Education (Gr.IV) Department, Government of Rajasthan, Jaipur.
3. The Comptroller of Finance & Financial Advisor, University of Rajasthan, Jaipur.
4. The Director, Infonet Centre, University of Rajasthan, Jaipur – with the request to upload this advertisement and prescribed format of C.V. and also link the enclosed Gazette Notification dated 28.04.2016 regarding the University of Rajasthan (Amendment) Act, 2017 with the University of Rajasthan Act, 1946, on University website [www.uniraj.ac.in](http://www.uniraj.ac.in)
5. The Public Relations Officer, University of Rajasthan, Jaipur – with the request to publish this Advertisement in two national level newspapers i.e. 'Hindustan Times ' & 'Indian Express' and 'Dainik Bhaskar' (Rajasthan Edition) & 'Rajasthan Patrika' (Rajasthan Edition) for one time only in minimum space & size.
6. The Dy .Registrar (A & F), University of Rajasthan, Jaipur.
7. The Asstt. Registrar (G.Ad.), University of Rajasthan, Jaipur – to make necessary arrangements in Record Section for receiving the hard copies of applications according to advertisement.
8. P.S. to Vice-Chancellor/ Registrar, University of Rajasthan, Jaipur.

  
(Devendra Kumar Sharma)  
Registrar





12. Academic Qualifications (beginning from the first degree received):-

| S. No. | Degree/Course | Year | Name of University | Remarks if any |
|--------|---------------|------|--------------------|----------------|
|        |               |      |                    |                |
|        |               |      |                    |                |
|        |               |      |                    |                |
|        |               |      |                    |                |

13. Teaching experience(from date of first appointment):-

| S. No. | Position            | Duration |    | Total Duration in years | Remarks if any |
|--------|---------------------|----------|----|-------------------------|----------------|
|        |                     | From     | To |                         |                |
| 1.     | Assistant Professor |          |    |                         |                |
| 2.     | Associate Professor |          |    |                         |                |
| 3.     | Professor           |          |    |                         |                |
| 4.     | Other               |          |    |                         |                |

13. (a) Participation and contribution in relevant areas in higher education

|                    | Organisation | Area of specialisation |
|--------------------|--------------|------------------------|
| Visiting Professor |              |                        |
| Resource Person    |              |                        |
| Others (Specify)   |              |                        |

13. (b) Involvement with formulation of academic programmes:

| S.No | Nomenclature of Innovative Academic Programmes formulated | Date of approval by Academic Council | Year of Introduction |
|------|---|--------------------------------------|----------------------|
|      |   |                                      |                      |



13. (c) Important MoUs formulated for academic collaborations:

| S.No | MoUs formulated | Name of Agencies/Departments involved | Year of MoU |
|------|-----------------|---------------------------------------|-------------|
|      |                 |                                       |             |

13. (d) Position of Chairs:

| S.No | Name of Chair | Name of Agencies/ Departments involved | Period of holding the Chair |
|------|---------------|--|-----------------------------|
|      |               |  |                             |

14. Administrative Experience :-

| S. No. | Name of Institution | Position Held | Task/ responsibilities assigned | Duration |    | Duration in year | Remarks if any |
|--------|---------------------|---------------|---------------------------------|----------|----|------------------|----------------|
|        |                     |               |                                 | From     | To |                  |                |
|        |                     |               |                                 |          |    |                  |                |
|        |                     |               |                                 |          |    |                  |                |
|        |                     |               |                                 |          |    |                  |                |

15. Research Experience:-

| S. No. | Name of Institution | Position Held | Research details | Duration |    | Duration in year | Remarks if any |
|--------|---------------------|---------------|------------------|----------|----|------------------|----------------|
|        |                     |               |                  | From     | To |                  |                |
|        |                     |               |                  |          |    |                  |                |
|        |                     |               |                  |          |    |                  |                |
|        |                     |               |                  |          |    |                  |                |

16. Special achievement:-

| S. No. | Name of Institution | Position Held | Period | Detail of special achievement |
|--------|---------------------|---------------|--------|-------------------------------|
|        |                     |               |        |                               |
|        |                     |               |        |                               |
|        |                     |               |        |                               |

17. Publications output:-

- (a) No. of research papers published in international journals:-.....
- (b) No. of research paper published in national journals:-.....
- (c) Books authored : .....
- (d) Books edited/chapter : .....
- (e) Popular articles : .....
- (f) Monograph : .....
- (g) Training modules : .....
- (h) Paper presented in international conference /seminars/workshops.....
- (i) Papers presented in national conference /seminars/workshops .....
- (j) Patents, if any: .....
- (k) Any other publications: .....

Note:- List of publications as above should invariably enclosed with C.V.

18. Awards/Honors/Merit Certificates/Applications/Fellow etc:

| S. No. | Name of Award | Year | Details of awards/ | Contribution for which award/ given |
|--------|---------------|------|--------------------|-------------------------------------|
|        |               |      |                    |                                     |
|        |               |      |                    |                                     |
|        |               |      |                    |                                     |
|        |               |      |                    |                                     |

19. Association with International institutions / agencies

| S. No. | Name of Institution | Nature of association | Period with details |    | Contribution done |
|--------|---------------------|-----------------------|---------------------|----|-------------------|
|        |                     |                       | From                | To |                   |
|        |                     |                       |                     |    |                   |
|        |                     |                       |                     |    |                   |
|        |                     |                       |                     |    |                   |

20. Association with National level institutions / agencies.

| S. No. | Name of Institution | Nature of association | Period with details |    | Contribution done |
|--------|---------------------|-----------------------|---------------------|----|-------------------|
|        |                     |                       | From                | To |                   |
|        |                     |                       |                     |    |                   |
|        |                     |                       |                     |    |                   |
|        |                     |                       |                     |    |                   |



21. Consulting experience :

List key consulting assignments undertaken :

| S. No. | Client/Organisation's name | Nature of assignment | Duration of assignment |
|--------|----------------------------|----------------------|------------------------|
|--------|----------------------------|----------------------|------------------------|

22. Guide assignments.

| S. No. | Level          | No. of students guided |
|--------|----------------|------------------------|
| 1.     | P.G.           |                        |
| 2.     | M. Phil        |                        |
| 3.     | Ph.D           |                        |
| 4.     | Post Doctorate |                        |

23. Your vision for the University (upto 500 words) :

24. Details of References, if any

| S.No. | Name of the Referee | Post Held by Referee | Email | Phone No. | Mobile |
|-------|---------------------|----------------------|-------|-----------|--------|
|       |                     |                      |       |           |        |

I solemnly declare / affirm :

- that the particulars furnished by me in the said application form are correct and I have not concealed or misrepresented any facts in it.
- that I am a person of good conduct and uphold principles of academic integrity
- that there are no criminal or civil cases pending against me in any court of law in India nor have I ever been convicted by any Civil/Criminal court in India or abroad.
- that there is no Departmental enquiry and/or preliminary enquiry pending against me and I have not been penalized resultant to any Departmental enquiry.

Signature of Applicant