

**Sardar Patel University of Police, Security and Criminal Justice, Jodhpur**

**ADVERTISEMENT NOTIFICATION**

F.2 (93)/Estt./SPUP/2017/ Appointment/

Dated: 25.03.2017

**ADVERTISEMENT FOR THE POST OF VICE-CHANCELLOR**

Applications are invited for the post of Vice-Chancellor, Sardar Patel University of Police, Security and Criminal Justice, Jodhpur. Applicants are advised to send their Bio-Data, in the prescribed format, by post/e-mail so as to reach to **The Chairman, Selection Committee, C/o Room No. 243, 2<sup>nd</sup> Floor, Police Headquarters, Lal Kothi, Jaipur-302015**, E-mail: [cmsc@policeuniversity.ac.in](mailto:cmsc@policeuniversity.ac.in) on or before 5.00 pm on 24.04.2017. The appointment as Vice-Chancellor shall be for a period of 3 years or till attaining the age of 70 years, whichever is earlier. The Vice-Chancellor shall receive such pay and allowances as may be determined by the State Government from time to time.

The candidates shall download the standard format of CV from the University website: [www.policeuniversity.ac.in](http://www.policeuniversity.ac.in). For further details, candidates may visit the University website.

**REGISTRAR**

**Requisite Educational Qualifications/Experience for appointment to the post of the Vice-Chancellor, Sardar Patel University of Police, Security and Criminal Justice, Jodhpur.**

**Name of Post: Vice-Chancellor**

**Qualifications and Experience:**

1. A recognized post graduate degree (or higher) in any discipline.
2. The candidate should be a distinguished practitioner and domain expert in Policing/Internal Security/Criminal Justice Administration, with a minimum of 20 years of experience along with academic aptitude.
3. **Age limit:** 67 years or less as on the closing date of the application.

**Note:**

1. **"Application for the post of Vice-Chancellor"** should be written on the envelope.
2. CV duly signed by the candidate should be supported by all relevant documents.
3. Candidates in service should send their application through proper channel. Advance copies would not be considered.
4. Last date of receipt of application is 5.00 pm on 24.04.2017.
5. Notification and application format is also available on the website of Rajbhawan ([www.rajbhawan.rajasthan.gov.in](http://www.rajbhawan.rajasthan.gov.in))

**REGISTRAR**

**Standard format for C.V.**



1. **Full Name:** - .....
2. **Short Name:** - .....
3. **Father's Name:** - .....
4. **Date of Birth:** - .....
5. **Present Address:-** .....  
.....
6. **Permanent Address:-** .....  
.....  
.....
7. **Present/Last Position held with full address:** - .....  
.....  
.....
8. **Telephone (with STD code):-**   **Landline (O)**.....  
  **Landline (R)** .....  
  **Fax No:** .....  
  **Mobile No.** .....
9. **Email:** .....
10. **Website, if any:** .....
11. **Summary (not more than 300 words) about the applicant:**  
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12. Academic Qualifications (beginning from the first degree received):-

Sl. No.	Degree/Course	Year	Name of University	Marks obtained (%)	Remarks if any

13. Domain Experience (from date of first appointment):-

Sl. No.	Position	Duration		Organization	Total duration in years	Remarks if any
		From	To			

13. (a) Academic Aptitude/Achievements/Innovations:-

Position	Organization	Area of Specialization
Visiting Professor		
Resource Person		
Others (specify)		

13. (b) Positions Held:-

Sl. No	Name of position	Name of Agencies/ Departments Involved	Period of holding the position

**14. Administrative Experience:-**

Sl. No	Name of Institution	Position Held	Task/ Responsibilities assigned	Duration	Duration in years	Remarks if any

**15. Research Experience:-**

Sl. No	Name of Institution	Position Held	Task/ Responsibilities assigned	Duration	Duration in years	Remarks if any

**16. Special achievements:-**

Sl. No	Name of Institution	Position Held	Period	Details of special achievement

**17. Details of publications, if any:-**

**18. Awards/Honours/Merit Certificates/ Application/Fellow, etc.:-**

Sl. No.	Name of Award	Year	Details of awards	Contribution for which award is given

**19. Association with International Institutions/ Agencies:-**

Sl. No	Name of Institution	Nature of Association	Period with details		Contribution made
			From	To	

**20. Association with National level Institutions/ Agencies:-**

Sl. No	Name of Institution	Nature of Association	Period with details		Contribution made
			From	To	

**21. Your vision for the University (up to 500 words):**

**22. Details of two References:-**

<b>Sl. No.</b>	<b>Name of the Referee</b>	<b>Post held by Referee</b>	<b>Email</b>	<b>Phone</b>	<b>Mobile</b>

**Note:** A declaration that **“The Curriculum Vitae is true and correct to the best of my knowledge as on (write date)”**. This must be signed by the applicant in ink indicating the date when declaration was signed.

**Signature of Applicant**