

**Sardar Patel University of Police, Security and Criminal Justice, Jodhpur**

**(Government of Rajasthan)**

**ADVERTISEMENT NOTIFICATION**

F.2 (93)/Estt./SPUP/2017/ Appointment/

Dated: 26.04.2017

**ADVERTISEMENT FOR THE POST OF VICE-CHANCELLOR**

Applications are invited for the post of Vice-Chancellor, Sardar Patel University of Police, Security and Criminal Justice, Jodhpur. Applicants are advised to send their Bio-Data, in the prescribed format, by post/e-mail so as to reach to The Chairman, Selection Committee, C/o Room No. 243, 2<sup>nd</sup> Floor, Police Headquarters, Lal Kothi, Jaipur-302015, E-mail: [cmssc@policeuniversity.ac.in](mailto:cmssc@policeuniversity.ac.in) on or before 5.00 pm on 25.05.2017. The appointment as Vice-Chancellor shall be for a period of 3 years or till attaining the age of 70 years, whichever is earlier. The Vice-Chancellor shall receive such pay and allowances as may be determined by the State Government from time to time.

The candidates shall download the standard format of CV from the University website: [www.policeuniversity.ac.in](http://www.policeuniversity.ac.in). For further details, candidates may visit the University website.

**REGISTRAR**

**Other Terms and Conditions:**

1. The appointment as Vice-Chancellor shall be for a period of 3 years or till attaining the age of 70 years, whichever is earlier.
2. The Vice-Chancellor shall receive such pay and allowances as may be determined by the State Government from time to time.
3. **“Application for the post of Vice-Chancellor, Sardar Patel University of Police, Security and Criminal Justice”** should be written on the envelope.
4. Candidates in service should send their application through proper channel. Advance copies would not be considered.
5. Candidates who have applied earlier against the advertisement dated 25.03.2017, are required to apply afresh.
6. Last date of receipt of application is 5.00 pm on 25.05.2017.
7. Notification and application format is also available on the website of Rajbhawan ([www.rajbhawan.rajasthan.gov.in](http://www.rajbhawan.rajasthan.gov.in))

**REGISTRAR**



**12. Academic Qualifications (beginning from the first degree received):-**

S. No.	Degree/Course	Year	Name of University	Marks obtained (%)	Remarks if any

**13. Relevant Domain Experience (from date of first appointment):-**

S. No.	Position	Duration		Organization	Total duration of years	Remarks if any
		From	To			

**13. (a) Participation/contribution in relevant areas in higher education/academic aptitude / achievements/innovations**

Position	Organization	Area of Specialization
Visiting Professor		
Resource Person		
Others (specify)		

**13. (b) Involvement with formulation of academic programmes:**

S. No	Nomenclature of Innovative academic programmes formulated	Date of approval by Academic Council	Year of Introduction

**13. (c) Important MoUs formulated for academic collaborations:**

S. No	MoUs formulated	Name of Agencies/ Departments Involved	Year of MoU

**13. (d) Chairs or equivalent positions held:**

S. No	Name of Chair/Position	Name of Agencies/Department involved	Period of holding the Chair/position

**14. Administrative Experience:-**

S. No	Name of Institution	Position Held	Task/ Responsibilities assigned	Duration	Duration in year	Remarks if any

**15. Research Experience:-**

S. No	Name of Institution	Position Held	Research details	Duration	Duration in year	Remarks if any

**16. Special achievements:-**

S. No	Name of Institution	Position Held	Period	Details of special achievements

**17. Publications Output:**

- (a) No. of Research Papers published in International Journals: .....
- (b) No. of Research Papers published in national Journals:.....
- (c) Books authored:.....
- (d) Books edited/chapter: .....
- (e) Popular articles:.....
- (f) Monograph:.....
- (g) Training modules: .....
- (h) Paper presented in international Conference/seminars/workshops: .....
- (i) Paper presented in national conference/seminars/workshops: .....
- (j) Patents, if any: .....
- (k) Any other publications: .....

**Note: List of publications as above should invariably be enclosed with C.V.**

**18. Awards/Honors/Merit Certificates/ Application/Fellow, etc.:-**

S. No.	Name of Award	Year	Details of awards	Contribution for which award given

**19. Association with International Institutions/ agencies:-**

S. No	Name of Institution	Nature of Association	Period with details		Contribution made
			From	To	

**20. Association with National level Institutions/ agencies:-**

S. No	Name of Institution	Nature of Association	Period with details		Contribution made
			From	To	

**21. Consulting experience:-**

S. No	Client/ organization's name	Nature of Assignment	Duration of assignment

**22. Guide Assignment:-**

S. No	Level	No. of Students guided
1	P.G.	
2	M Phil	
3	Ph. D	
4	Post Doctorate	

**23. Your vision for the University (up to 500 words):**

**24. Details of two References:-**

S. No.	Name of the Referee	Post held by Referee	Email	Phone	Mobile

I solemnly declare / affirm:

- that the particulars furnished by me in the said application form are correct and I have not concealed or misrepresented any facts in it.
- that I am a person of good conduct and uphold principles of academic integrity

- that there are no criminal or civil cases pending against me in any court of law in India nor have I ever been convicted by any Civil/Criminal court in India or abroad.
- that there is no Departmental enquiry and/or preliminary enquiry pending against me and I have not been penalized resultant to any Departmental enquiry.

**Signature of Applicant**