



# UNIVERSITY OF KOTA, KOTA

M.B.S. Marg, Near Kabir Circle, Kota (Rajasthan) - 324005

website : [www.uok.ac.in](http://www.uok.ac.in)

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No.: F. ( ) / UOK / 2018 / 2187

Date: 29/05/2018

## ADVERTISEMENT

### Appointment for the post of Vice-Chancellor, University of Kota, Kota

Search Committee invites applications / nominations from the distinguished academicians having minimum of **Ten Years' experience** as Professor in a University or a College or ten years' experience in an equivalent position in a reputed research and/or academic administrative organization (**please attach the copy of appointment letter in support**), in the prescribed format to be downloaded from the University's website ([www.uok.ac.in](http://www.uok.ac.in)), for the post of Vice-Chancellor of University of Kota, Kota.

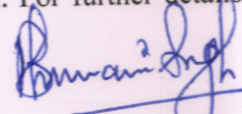
Candidates should be preferably below **67 years** of age as on the last date of receipt of applications. The appointment will be for a period of **three years** or up to the age of **70 years**, whichever is earlier.

Curriculum Vitae, in the prescribed format, duly signed by the candidates along with required information and supporting documents should be submitted in the form of both the soft copy and the hard copy. The application/nomination should be addressed to the **Chairman, V.C. Selection Committee, University of Kota, Kota**.

The soft copy of the application/nomination should be e-mailed at [vcselectionuok@gmail.com](mailto:vcselectionuok@gmail.com) by the **30th June 2018**. Hard copy of the application / nomination along with supporting documents must reach to the "**Registrar, University of Kota, M.B.S. Marg, Near Kabir Circle, Kota-324005**" upto 5:00 P.M. of the **7th July 2018**.

"**Application for the post of Vice Chancellor, University of Kota, Kota**" and "**Confidential**" should be super scribed on the envelope.

The candidates are required to download the prescribed format for filling their applications / nominations from the University website [www.uok.ac.in](http://www.uok.ac.in). For further details, candidates may visit the University's website.

  
REGISTRAR 29/5/18





12. Academic Qualifications (beginning from the first degree received):-

| S. No. | Degree/Course | Year | Name of University | Remarks if any |
|--------|---------------|------|--------------------|----------------|
|        |               |      |                    |                |
|        |               |      |                    |                |
|        |               |      |                    |                |
|        |               |      |                    |                |
|        |               |      |                    |                |

13. Teaching experience(from date of first appointment):-

| S. No. | Position            | Duration |    | Total Duration in years | Remarks if any |
|--------|---------------------|----------|----|-------------------------|----------------|
|        |                     | From     | To |                         |                |
| 1.     | Assistant Professor |          |    |                         |                |
| 2.     | Associate Professor |          |    |                         |                |
| 3.     | Professor           |          |    |                         |                |
| 4.     | Other               |          |    |                         |                |

13. (a) Participation and contribution in relevant areas in higher education

|                    | Organisation | Area of specialisation |
|--------------------|--------------|------------------------|
| Visiting Professor |              |                        |
| Resource Person    |              |                        |
| Others (Specify)   |              |                        |

13. (b) Involvement with formulation of academic programmes:

| S.No | Nomenclature of Innovative Academic Programmes formulated | Date of approval by Academic Council | Year of Introduction |
|------|---|--------------------------------------|----------------------|
|      |   |                                      |                      |

13. (c) Important MoUs formulated for academic collaborations:

| S.No | MoUs formulated | Name of Agencies/Departments involved | Year of MoU |
|------|-----------------|---------------------------------------|-------------|
|      |                 |                                       |             |

13. (d) Position of Chairs:

| S.No | Name of Chair | Name of Agencies/ Departments involved | Period of holding the Chair |
|------|---------------|--|-----------------------------|
|      |               |  |                             |

14. Administrative Experience :-

| S. No. | Name of Institution | Position Held | Task/ responsibilities assigned | Duration |    | Duration in year | Remarks if any |
|--------|---------------------|---------------|---------------------------------|----------|----|------------------|----------------|
|        |                     |               |                                 | From     | To |                  |                |
|        |                     |               |                                 |          |    |                  |                |
|        |                     |               |                                 |          |    |                  |                |
|        |                     |               |                                 |          |    |                  |                |

15. Research Experience:-

| S. No. | Name of Institution | Position Held | Research details | Duration |    | Duration in year | Remarks if any |
|--------|---------------------|---------------|------------------|----------|----|------------------|----------------|
|        |                     |               |                  | From     | To |                  |                |
|        |                     |               |                  |          |    |                  |                |
|        |                     |               |                  |          |    |                  |                |
|        |                     |               |                  |          |    |                  |                |

16. Special achievement:-

| S. No. | Name of Institution | Position Held | Period | Detail of special achievement |
|--------|---------------------|---------------|--------|-------------------------------|
|        |                     |               |        |                               |
|        |                     |               |        |                               |
|        |                     |               |        |                               |



17. Publications output:-

- (a) No. of research papers published in international journals:-.....
- (b) No. of research paper published in national journals:-.....
- (c) Books authored : .....
- (d) Books edited/chapter : .....
- (e) Popular articles : .....
- (f) Monograph : .....
- (g) Training modules : .....
- (h) Paper presented in international conference /seminars/workshops.....
- (i) Papers presented in national conference /seminars/workshops .....
- (j) Patents, if any: .....
- (k) Any other publications: .....

Note:- List of publications as above should invariably enclosed with C.V.

18. Awards/Honors/Merit Certificates/Applications/Fellow etc:

| S. No. | Name of Award | Year | Details of awards/ | Contribution for which award/ given |
|--------|---------------|------|--------------------|-------------------------------------|
|        |               |      |                    |                                     |
|        |               |      |                    |                                     |
|        |               |      |                    |                                     |
|        |               |      |                    |                                     |

19. Association with International institutions / agencies

| S. No. | Name of Institution | Nature of association | Period with details |    | Contribution done |
|--------|---------------------|-----------------------|---------------------|----|-------------------|
|        |                     |                       | From                | To |                   |
|        |                     |                       |                     |    |                   |
|        |                     |                       |                     |    |                   |
|        |                     |                       |                     |    |                   |

20. Association with National level institutions / agencies.

| S. No. | Name of Institution | Nature of association | Period with details |    | Contribution done |
|--------|---------------------|-----------------------|---------------------|----|-------------------|
|        |                     |                       | From                | To |                   |
|        |                     |                       |                     |    |                   |

21. Consulting experience :

List key consulting assignments undertaken :

| S. No. | Client/Organisation's name | Nature of assignment | Duration of assignment |
|--------|----------------------------|----------------------|------------------------|
|--------|----------------------------|----------------------|------------------------|

22. Guide assignments.

| S. No. | Level          | No. of students guided |
|--------|----------------|------------------------|
| 1.     | P.G.           |                        |
| 2.     | M. Phil        |                        |
| 3.     | Ph.D           |                        |
| 4.     | Post Doctorate |                        |

23. Your vision for the University (upto 500 words) :

24. Details of References, if any

| S.No. | Name of the Referee | Post Held by Referee | Email | Phone No. | Mobile |
|-------|---------------------|----------------------|-------|-----------|--------|
|       |                     |                      |       |           |        |

25. Are there are any criminal or civil cases pending against you in any court of law in India or abroad or have you ever been convicted by any Civil/Criminal court in India or abroad? YES/NO

[In case of yes, copies of relevant documents may be attached(in favour of /disfavour) for reference.]

26. Is/are there any Departmental enquiry(ies) and/or preliminary enquiry(ies) pending against you and/or you have been penalized resultant to any Departmental enquiry(ies). YES/NO

[In case of yes, copies of relevant documents may be attached(in favour of /disfavour) for reference.]

**DECLARATION BY THE CANDIDATE**

I solemnly declare / affirm that :

1. The particulars furnished by me in the said application form are correct and I have not concealed or misrepresented any facts in it.
2. I am a person of good conduct and uphold principles of academic integrity.

**Signature of Applicant**