



## RAJ RISHI BHARTRIHARI MATSYA UNIVERSITY, ALWAR

(Temporary Office : Girls Hostel Building, Babu Shobha Ram Govt. Arts College Campus, Alwar)

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Advertisement No.- रा.रि.भ.भ.वि / अ.अ. / सं.क्रा / 2019 / 2557

Date : 28.09, 19

### **Advertisement for the Post of Vice-Chancellor, Raj Rishi Bhartrihari Matsya University, Alwar**

Applications are invited for the post of Vice-Chancellor, Raj Rishi Bhartrihari Matsya University, Alwar (Rajasthan) on behalf of the Chairman, Search Committee. The candidates are advised to apply in the prescribed application format (standard format for C.V.) by post and email ([rrbmuvselection@gmail.com](mailto:rrbmuvselection@gmail.com)) so as to reach the office of the undersigned on or before 23<sup>rd</sup> October, 2019 upto 5:00 PM. Details of advertisement and prescribed application format (standard format for C.V.) should be downloaded from the website [www.rrbmuniv.ac.in](http://www.rrbmuniv.ac.in) or [www.rajbhawan.gov.in](http://www.rajbhawan.gov.in)

**Registrar**

**Standard format for C.V.**

1. Full Name :- .....
2. Short Name :-.....
3. Father's Name:- .....
4. Date of Birth:- .....
5. Present address:- .....
6. Permanent address:-.....
7. Present/ Last position held with full address:- .....
- .....
- .....
- .....
8. Telephone (with STD code):- -- Landline (0).....  
Landline(R) :.....  
Fax No. ....  
Mobile No. ....
9. Email :.....
- 10.Website, if any : .....
- 11.Summary (Not more than 300 words) about the applicant :  
.....  
.....  
.....  
.....  
.....  
.....  
.....  
.....

Latest passport  
size color  
photograph

12. Academic Qualifications (beginning from the first degree received):-

| S. No | Degree/Course | Year | Name of University | Remarks if any |
|-------|---------------|------|--------------------|----------------|
|       |               |      |                    |                |
|       |               |      |                    |                |
|       |               |      |                    |                |
|       |               |      |                    |                |

13. Teaching experience(from date of first appointment):-

| S. No | Position            | Duration |    | Total Duration in years | Remarks if any |
|-------|---------------------|----------|----|-------------------------|----------------|
|       |                     | From     | To |                         |                |
| 1.    | Assistant Professor |          |    |                         |                |
| 2.    | Associate Professor |          |    |                         |                |
| 3.    | Professor           |          |    |                         |                |
| 4.    | Other               |          |    |                         |                |

13. (a) Participation and contribution in relevant areas in higher education

|                    | Organisation | Area of specialisation |
|--------------------|--------------|------------------------|
| Visiting Professor |              |                        |
| Resource Person    |              |                        |
| Others (Specify)   |              |                        |

13. (b) Involvement with formulation of academic programmes:

| S.No | Nomenclature of Innovative Academic Programmes formulated | Date of approval by Academic Council | Year of Introduction |
|------|---|--------------------------------------|----------------------|
|      |   |                                      |                      |

13. (c) Important MoUs formulated for academic collaborations:

| S.No | MoUs formulated | Name of Agencies/Departments involved | Year of MoU |
|------|-----------------|---------------------------------------|-------------|
|      |                 |                                       |             |

13. (d) Position of Chairs:

| S.No | Name of Chair | Name of Agencies/ Departments involved | Period of holding the Chair |
|------|---------------|--|-----------------------------|
|      |               |  |                             |

14. Administrative Experience :-

| S. No | Name of Institution | Position Held | Task / responsibilities assigned | Duration |    | Duration in year | Remarks if any |
|-------|---------------------|---------------|----------------------------------|----------|----|------------------|----------------|
|       |                     |               |                                  | From     | To |                  |                |
|       |                     |               |                                  |          |    |                  |                |
|       |                     |               |                                  |          |    |                  |                |
|       |                     |               |                                  |          |    |                  |                |

15. Research Experience:-

| S. No | Name of Institution | Position Held | Research details | Duration |    | Duration in year | Remarks if any |
|-------|---------------------|---------------|------------------|----------|----|------------------|----------------|
|       |                     |               |                  | From     | To |                  |                |
|       |                     |               |                  |          |    |                  |                |
|       |                     |               |                  |          |    |                  |                |
|       |                     |               |                  |          |    |                  |                |

16. Special achievement:-

| S. No. | Name of Institution | Position Held | Period | Detail of special achievement |
|--------|---------------------|---------------|--------|-------------------------------|
|        |                     |               |        |                               |
|        |                     |               |        |                               |
|        |                     |               |        |                               |

17. Publications output:-

- (a) No. of research paper published in international journals:-.....
- (b) No. of research paper published in national journals:-.....
- (c) Books authored : .....
- (d) Books edited/chapter : .....
- (e) Popular articles : .....
- (f) Monograph : .....
- (g) Training modules : .....
- (h) Paper presented in international conference/seminar/workshops :.....
- (i) Paper presented in national conference/seminar/workshops :.....
- (j) Patents, if any : .....
- (k) Any other publications : .....

Note:- List of publications as above should invariably enclosed with C.V.

18. Awards/Honors/Merit Certificates/Applications/Fellow etc:

| S. No | Name of Award | Year | Details of awards/ | Contribution for which award/ given |
|-------|---------------|------|--------------------|-------------------------------------|
|       |               |      |                    |                                     |
|       |               |      |                    |                                     |
|       |               |      |                    |                                     |
|       |               |      |                    |                                     |

19. Association with International institutions / agencies

| S. No | Name of Institution | Nature of association | Period with details |    | Contribution done |
|-------|---------------------|-----------------------|---------------------|----|-------------------|
|       |                     |                       | From                | To |                   |
|       |                     |                       |                     |    |                   |
|       |                     |                       |                     |    |                   |
|       |                     |                       |                     |    |                   |

20. Association with National level institutions / agencies.

| S. No | Name of Institution | Nature of association | Period with details |    | Contribution done |
|-------|---------------------|-----------------------|---------------------|----|-------------------|
|       |                     |                       | From                | To |                   |
|       |                     |                       |                     |    |                   |
|       |                     |                       |                     |    |                   |

21. Consulting experience :

List key consulting assignments undertaken :

| S. No | Client/Organisation's name | Nature of assignment | Duration of assignment |
|-------|----------------------------|----------------------|------------------------|
|-------|----------------------------|----------------------|------------------------|

22. Guide assignments.

| S. No | Level          | No. of students guided |
|-------|----------------|------------------------|
| 1.    | P.G.           |                        |
|       |                |                        |
| 2.    | M. Phil        |                        |
|       |                |                        |
| 3.    | Ph.D           |                        |
|       |                |                        |
| 4.    | Post Doctorate |                        |

23. Your vision for the University (upto 500 words) :

24. Details of References, if any

| S.No. | Name of the Referee | Post Held by Referee | Email | Phone No. | Mobile |
|-------|---------------------|----------------------|-------|-----------|--------|
|       |                     |                      |       |           |        |

25. Are there are any criminal or civil cases pending against you in any court of law in India or abroad or have you ever been convicted by any Civil/Criminal court in India or abroad? YES/NO

[In case of yes, copies of relevant documents may be attached(in favour of /disfavour) for reference.]

26. Is/are there any Departmental enquiry(ies) and/or preliminary enquiry(ies) pending against you and/or you have been penalized resultant to any Departmental enquiry(ies). YES/NO

[In case of yes, copies of relevant documents may be attached(in favour of /disfavour) for reference.]

## **DECLARATION BY THE CANDIDATE**

I solemnly declare/affirm that :

1. The particulars furnished by me in the said application form are correct and I have not concealed or misrepresented any facts in it.
2. I am a person of highest level of competence, integrity, morals and institutional commitment.

**Signature of Applicant**

