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गोविन्द गुरु जनजातीय विश्वविद्यालय, बांसवाड़ा GOVIND GURU TRIBAL UNIVERSITY

बर्सवाहा-बुंक्यपुर सार्व, केम्प्स थी गोविन्द युक्त राजकीय ब्रसविद्यालय, बांसवाहा-३२ ७००१ (राजस्थान) महात BANSWARA-DUNGARPUR ROAD, CAMPUS SHRI GOVIND GURU GOVT. COLLEGE, BANSWARA-327001 (RAJASTIIAN) INDIA grung/Phone: 02962-254066, ##8/Email: rgturegistrar@gmail.com

No. : Estt./2017/565 Advertisement

Appointment of the post of Vice Chancellor in Govind Guru Tribal University, Banswara (Rajasthan)

The Search Committee invites applications and nominations from distinguished academiciant having a minimum of sen year experience as Professor in a University or college or ten years experience in an equivalent position in a repated research and local academic administrative organization, in prescribed format for appointment to the post of Vice-Chancellor in the Govind Guru Tribal University, Banswara.

Candidates should be below 70 years of age as on the last date of receipt of applications. The appointment will be far a period of three years or upto the age of 70 year, whichever is earlier C.V. in prescribed format, duly signed by the candidates along with required information need to be sent in soft and hard copies.

Last date of receipt of applications is 3.00 P.M. on 01.06.2017 Application must be submitted in hard copy to the Chairperson, Search Committee for the post of V.C., GGTU, Co Registrar, Govind Guru Tribal University, Banswara-Dungarpur Road, Campus Shri Govind Guru Government College, BANSWARA (Rajasthan), Pin Code 32.7001 and by e-mail to "returegistrar@gnail.com" Application for the post of V.C., GGTU" should be superscribed on the envelope. The Search Committee invites applications and nominations

superscribed on the envelope.

The Search Committee is not responsible for postal delays. For further details and format of application form, please visit wiggtu ac in, www.rajbhawan.rajasthan.gov.in Registrar

Standard format for C.V.

1.	Full Name :			
2.	Short Name :		**************	Latest passport
3.	Father's Name :			size color
4.	Date of Birth :		********	photograph
5.	Present address :			
6.	Permanent address :-			
7.	Present/ Last position	held with	full address :	

8.	Telephone (with STI) code) :	Landline (O)	***************************************
			Landline (R)	
			Fax No	
9.	Email:	*******	.,,	
10.	Website, if any:			***************************************
11.	Summary (Not more	than 300 w	ords) about the appli	cant :

12.	Academic Qualificati	ons (begint	mig moin me mot ac	
-	Academic Qualification Degree/ Course	Year	Name of the Unive	
-			(0.943	
-			(0.943	
-			(0.943	
-			(0.943	

13. Teaching experience (from date of first appointment):-

S.No.	Position	Dura	tion	Total Duration	Remarks if any
		From	To	in years	
1.	Assistant Professor				y=====================================
2.	Associate Professor				
3.	Professor				
4.	Other				

13. (a) Participation and contribution in relevant areas in higher education

	Organisation	Area of specialisation
Visiting Professor		
Resource Person		
Others (Specify)		

13. (b) Involvement with formulation of academic programmes:

S.No.	Nomenclature of Innovative Academic Programmes formulated	Date of approval by Academic Council	Year of Introduction

13. (c) Important MoUs formulated for academic collaborations:

S.No.	MoUs formulated	Name of Agencies/ Departments involved	Year of MoU

13. (d) Position of Chairs:

S.No.	Name of Chair	Name of Agencies/ Departments involved	Period of holding the Chair

14. Administrative Experience :-

S.No.	Name of Institution	Position	S 20070000	Dura	tion	Duration	Remarks if
	mstrutton	Held	responsibilities assigned	From	To	in year	any

15. Research Experience:-

S.No.	Name of Institution	Position	Research details	Dura	tion	Duration	Remarks if
-	mstitution	Held		From	То	in year	any
		-					
-							
-							

16. Special achievement :-

S.No.	Name of Institution	Position Held	Period	Detail of special achievement
			1	

17.	Pub.	lications	output	

(a)	No. of research papers published in international journals:
(þ)	No. of research paper published in national journals :
(c)	Books authored :
(d)	Books edited/ chapter :
(e)	Popular articles :
(f)	Monograph:
(g)	Training modules :
(h)	Paper presented in international conference/ seminars/ workshops
(i)	Papers presented in national conference/ seminars/ workshops

	Name of Award	l Year	Details of av	vards/	Contribution for which award/ given
				-	
9. As	sociation with Int	ernational ins		ionsexes.	Contribution done
3.110.	Institution	association		To	Contribution done
0. As	sociation with Na	tional level in	stitutions/ ag	encies	
	sociation with Na	itional level in	200 SSC002 10 5 0	microsecs:	Contribution done
			Period wi	microsecs:	Contribution done
20. As S.No.	Name of	Nature of	Period wi	th details	Contribution done

22. Guide assignments

S.No.	Level	No. of students guided		
1.	P.G.			
2.	M.Phil			
3.	Ph.D.			
4.	Post Doctorate			

23. Your vision for the University (upto 500 words):

24. Details of References, if any

S.No.	Name of the Referee	Post Held by Referee	Email	Phone No.	Mobile

I solemnly declare / affirm:

- that the particulars furnished by me in the said application form are correct and I have not concealed or misrepresented any facts in it.
- that I am a person of good conduct and uphold principles of academic integrity
- that there are no criminal or civil cases pending against me in any court of law in India nor have I ever been convicted by any Civil/ Criminal court in India or abroad.
- that there is no Departmental enquiry and/or preliminary enquiry pending against me and I have not been penalized resultant to any Departmental enquiry.

Signature of Applicant